

**THE COMMONWEALTH OF MASSACHUSETTS**

**JUNE 19, 2007**

WORCESTER, ss. To either of the Constables of the Town of Upton in the County of Worcester:

**GREETINGS:**

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in Elections and in Town affairs, to meet in the Auditorium at the Nipmuc Regional Middle/High School, in Upton on Tuesday, the Nineteenth day of June 2007, at Seven thirty o'clock in the evening, then and there to act on the following Articles:

**ARTICLE 1:** To see if the Town will vote to appropriate, appropriate from available unappropriated funds in the Town treasury, or transfer, or borrow the sum of Two thousand dollars (\$2,000.00), or any other sum, from the Fire Department Fire Alarm Maintenance Account to the Fire Department General Expense Accountant, or, to take any other action relative thereto.

**ARTICLE 2:** To see if the Town will vote to raise and appropriate, appropriate from available unappropriated funds in the Treasury, or transfer, or borrow, the sum of Two thousand eight hundred twenty two dollars (\$2,822.00), or any other sum, \$1,600. to be transferred from a prior year account 02-192-5863 FY06 Town Bldg. and \$1,222. to be transferred from a prior year account 02-192-5863 FY03 Town Hall Vent., to purchase a compact self-contained Extractor and a heavy-duty Scrubber/Buffer for use at the Town Hall, Knowlton/Risteen Building, and the Police and Communications Facility. These two pieces of cleaning equipment will replace twenty year old equipment and provide OSHA compliant safe working operations, or, to take any other action relative thereto.

**ARTICLE 3:** To see if the Town will vote to appropriate, appropriate from available unappropriated funds in the Town treasury, or transfer, or borrow the sum of Thirty thousand dollars (\$30,000.00), or any other sum, for the purpose of supplementing the FY0'7 Water O&M Account Budget, or, to take any other action relative thereto.

**ARTICLE 4:** To see if the Town will vote to appropriate, appropriate from available unappropriated funds in the Town treasury, or transfer, or borrow the sum of Thirty thousand dollars (\$30,000.00), or any other sum, to be transferred from a prior year account 02-440-5302 FY05 DPW Sewer Study, for the purpose of supplementing the FY0'7 Water O&M Account Budget, or, to take any other action relative thereto.

**ARTICLE 5:** To see if the Town will vote to appropriate, appropriate from available unappropriated funds in the Town treasury, or transfer, or borrow the sum of Four thousand nine hundred seventy-eight dollars (\$4,978.00), or any other sum, for the purpose of supplementing the FY07 Cemetery Maintenance Account, or, to take any other action relative thereto.

**ARTICLE 6:** To see if the Town will vote to appropriate, appropriate from available unappropriated funds in the Town treasury, or transfer, or borrow the sum of Five thousand two hundred dollars (\$5,200.00), or any other sum, to be transferred from a prior year account 02-192-5860 FY01 Town Hall Access, for the purpose of supplementing the FY07, Technology Expense Account for aged invoices for unanticipated repairs/replacements of computer equipment in various Town Departments, or, to take any other action relative thereto.

**ARTICLE 7:** To see if the Town will vote to expend from the Conservation Fund Account, the sum of Five thousand dollars (\$5,000.), to prepare an appraisal for submittal with a self-help Grant application. Said application is for acquisition of a parcel of land for conservation purposes. The ca. 40-acre parcel abuts the former Miscoe Hill Road, or, to take any other action relative thereto.

And you are directed to serve this Warrant, by posting up attested copies thereof at the U.S. Post Office, Town Library and Town Hall, in said Town fourteen days (14) at least before the time of holding said Meeting.

**HEREOF FAIL NOT**, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this Twenty-ninth day of May in the year of our lord Two thousand seven.

**UPTON BOARD OF SELECTMEN**

\_\_\_\_\_  
**Marsha A. Paul, Chairman**

\_\_\_\_\_  
**Robert J. Fleming, Member**

\_\_\_\_\_  
**Kenneth E. Picard, Member**

A true copy, Attest:

\_\_\_\_\_  
Constable

\_\_\_\_\_  
Date: June 1, 2007

## Constable Attest Page

Worcester, ss.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Upton by posting up attested copies of the same at the Town Hall Building, Library Building, and the Upton U.S. Post Office at least fourteen days (14), before the date of the meeting, as within directed.

Constable of Upton