



| AREA NOTES             |           |
|------------------------|-----------|
| NET                    |           |
| MAIN LEVEL             | 4485 s.f. |
| UPPER LEVEL            | 2870 s.f. |
| POTENTIAL LIBRARY AREA | 7355 s.f. |

**3-A**  
**UPPER LEVEL PLAN**  
**(3-DOOR ELEVATOR)**  
 SCALE: 1/16" = 1'-0"

| PROJECT   | CLIENT   | PLAN ORIENTATION | COPYRIGHT   | DRAWING REVISIONS  | SEAL | DRAWING DATA | DRAWING TITLE | SHEET DATA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |                                  |
|---|--|------------------|---|--|------|--------------|---------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|----------------------------------|
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| No.   | Description                                      | Date             |   |  |      |              |               |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |                                  |
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